



# Mississippi Gulf Coast Blues Commission, Inc.

P. O. Box 1129

Gautier, Mississippi 39553

<http://msgulfcoastbluesfest.com>



## 29<sup>th</sup> ANNUAL MISSISSIPPI GULF COAST BLUES & HERITAGE FESTIVAL

2020 VENDOR

APPLICATION PACKAGE

APPLICATION DEADLINE: September 1, 2020

September 12, 2020

Jackson County Fairgrounds

2902 Shortcut Road

Pascagoula, MS 39567

Gates open for vendors at 8 a.m.

Gates open for show at 12 p.m.

### **Provision:**

- **No charge for two workers per food vendor booth only**
- **No charge for one worker per all other vendors such as novelties, advertisement and etc.**
- **An entry fee of \$30 for additional workers/helpers**

Please mail this application along with a cashier's check or money order (for the total amount shown on the application to:

**Mississippi Gulf Coast Blues Commission, Inc.**

**Attn: Vendor Committee**

**P. O. Box 1129**



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All cashier's checks / money order shall be made payable to Mississippi Gulf Coast Blues Commission or MGCBC

## **For Additional Information, Contact:**

<http://msgulfcoastbluesfest.com>

Phyllis Owens - (228) 282-0951

Maggie Griffin - (601) 613-1468

Lonnie Hopkins - (228) 627-9355

## **GUIDELINES AND INSTRUCTIONS**

(Please read these guidelines and instructions carefully. No application fees will be refunded)

1. Mississippi Gulf Coast Blues Commission (MGCBC) reserves the right to sell screened/mass produced Blues Festival T-shirts.
2. All Vendors must declare ahead of time (with this application) what products (including food items) they will be offering for sale.
3. All profits received from the sale of products will belong to the vendor. Vendors are responsible for the 7% state sales tax, which will be collected by a representative of MGCBC at the end of the festival. Also, there is an extra 2% sales tax on Food Vendors.



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4. Vendors must produce to MGCBC a copy of insurance documents that cover the sale of their products, at least one week prior to the Festival.
  5. Vendors are not allowed to bring pets to the fairgrounds.
  6. Vendors are not allowed to bring alcoholic beverages into the fairgrounds.
  7. Vendors are to bring their own electrical extension cords and water hoses (if needed). No electrical generators are allowed.
  8. It's the Vendor's responsibility to comply with all applicable State and Federal government regulations, including safe food handling requirements (if applicable).
  9. Vendors using heat and/or flammable liquids must have a fire extinguisher at their disposal. The fire extinguisher must have a current inspection sticker or tag.
  10. No glass containers (tumblers, bottles, etc.) are allowed
  11. Vendors are not allowed to reproduce entertainment CDs at the fairgrounds on the day of the festival
  12. Vendors agree not to use electrical equipment that draws too much electrical power to "pop" the circuit breaker.
- Vendors are encouraged to purchase AD spaces in the Festival brochure. Contact MGCBC for prices.
  - All fees must be paid with cash or money orders. **Checks** may be accepted if mailed two weeks in advance.
  - Vendors are allowed to start setting up on Friday between 10 a.m. - 1 p.m. and Saturday the day of the show 8 a.m.
  - Vendor understands that failure to abide by the list of items to be sold declared and to abide by the policies and regulations as established by MGCBC, INC. will result in the vendors being asked to shut down its operations, leave the premises and forfeit the fees paid to MGCBC, INC.



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## **2020 ANNUAL BLUES & HERTIAGE FESTIVAL** **Vendor Application & Agreement**

### **REMEMBER**

**Vendor Application Deadline is September 1, 2020**

**No application fees will be refunded**

**Note:** Late fee after deadline **\$25.00**. Saturday day of event late fee **\$50.00**

|  |                       |                        |                           |              |
|--|-----------------------|------------------------|---------------------------|--------------|
| Business Name:                                   |                       |                        |                           |              |
| Business Mailing:                                |                       |                        |                           |              |
| Address:   | City:                 | State:                 | ZIP:                      |              |
| Contact Name:                                    |                       |                        |                           |              |
| Contact's Address:                               |                       |                        |                           |              |
|  | City:                 | State:                 | ZIP:                      |              |
| Contact's Phone No:                              |                       | Best Time to Call:     |                           |              |
| <b>BREAKDOWN OF FEES</b>                         |                       |                        |                           |              |
| <b>ACTIVITY</b>                                  | <b>Free Ticket(s)</b> | <b>Price per Booth</b> | <b>Purchase Ticket(s)</b> | <b>TOTAL</b> |
| Individual Visual Art/Photography                | 1                     | \$75.00                |                           |              |
| Individual Handmade crafts                       | 1                     | \$75.00                |                           |              |
| Individual Handmade jewelry                      | 1                     | \$75.00                |                           |              |
| African Art & Other Imported Artwork and Goods   | 1                     | \$75.00                |                           |              |
| T-shirts/Music CDs, etc.                         | 2                     | \$125.00               |                           |              |
| Individual Food Vendor/ Non Profit Organizations | 2                     | \$125.00               |                           |              |



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|   |   |          |  |  |
|---|---|----------|--|--|
| Advertising on website and face book page | 2 | \$125.00 |  |  |
| Food Vending by Business                  | 2 | \$200.00 |  |  |
| Political                                 | 2 | \$125.00 |  |  |
| TOTAL                                     |   |          |  |  |

## VENDOR'S SPECIFICATION:

How long is your trailer with the tongue?

\_\_\_\_\_

How much space do you need for tent?

\_\_\_\_\_

Would you require water? Yes or No

Do you require electricity? Yes or No

If so 110 Volt or 220 Volt

NOTE: All electrical cards must be rated for the ampere draw you request and be strong enough to withstand pedestrian and vehicle traffic.

### PLEASE LIST ITEMS TO BE SOLD BY VENDOR

**Meats:** \_\_\_\_\_

**Sides:** \_\_\_\_\_

**Drinks:** \_\_\_\_\_

**Desserts:** \_\_\_\_\_

**Others:** \_\_\_\_\_

The Mississippi Gulf Coast Blues Commission (MGCBC) is very excited that you have decided to participate in this year's Annual Blues & Heritage Festival at the Jackson County Fairgrounds in Pascagoula, Mississippi on Saturday, September 12<sup>th</sup> 2020. We appreciate your support and look forward to your annual participation. Your applications has been

- Accepted**  
MGCBC has reviewed your application and accepted the list of items for sale presented above, and MGCBC will ensure that no more two vendors (you included) will be selling similar items at the event.
- Rejected**  
MGCBC has reviewed your application and has rejected the list of items for sale presented



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above, due to the fact that two vendors have already been selected for this category of good for sale. The application fee is being returned.

BUSINESS NAME or YOUR NAME (Print) \_\_\_\_\_

MGCBC Representative's

Signature: \_\_\_\_\_ PRINT NAME: \_\_\_\_\_

Date: \_\_\_\_\_

*(A copy of this Application will be returned to the Vendor after it has been approved or rejected by the Mississippi Gulf Coast Blues Commission)*